

**TRIPURA****GAZETTE***Published by Authority***EXTRAORDINARY ISSUE**

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*Agartala, Friday, August 11, 2023 A. D., Sravana 20, 1945 S. E.*

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**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA  
DIRECTORATE OF URBAN DEVELOPMENT  
5TH FLOOR OF UD BHAWAN, SAKUNTALA ROAD  
AGARTALA, TRIPURA**

No.16(31)-UDD/DUD/SBM/2021/19839-45

Dated, Agartala, 25th March, 2022.

**NOTIFICATION**

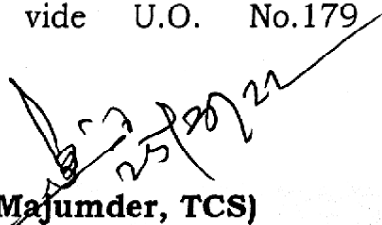
In pursuance of Ministry of Housing and Urban Affairs letter No.N-11025/021/2016-LSG dated 18.01.2022, the Governor of Tripura is pleased to constitute The Gomati District Level Advisory and Monitoring Committee for Urban Development Department to oversee, review, monitor and effective implementation of Swachh Bharat Mission (SBM), Atal Mission for Rejuvenation and Urban Transportation (AMRUT), Heritage City Development and Augmentation Yojana (HRIDAY), Pradhan Mantri Awas Yojana (PMAY) – Housing for All (Urban) and Deendayal Antyodaya Yojana – National Urban Livelihood Mission (DAY-NULM) with following:

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|--|---|
| (i) Member/ Members of Lok Sabha.  | - Chairperson.(Senior Most)<br>Other person (Co- Chairperson) |
| (ii) Member of Rajya Sabha.  | - Co-Chairperson.   |
| (iii) District Magistrate & Collector, Gomati District.  | - Member-Secretary.   |
| (iv) All elected member of state legislative Assembly from the<br>District having full or part of one or more of an ULB of the<br>district falling in their constituency | - Members.  |
| (v) Chairperson, Amarpur Nagar Panchayet.  | - Member.   |
| (vi) Chairperson, Udaipur Municipal Council.   | - Member.   |
| (vii) Representative of Urban Development Authority/<br>Urban Development Department.  | - Member.   |
| (viii) Chief Executive Officer, Udaipur Municipal Council.   | - Member.   |
| (ix) Executive Officer, Amarpur Nagar Panchayet.   | - Member.   |
| (x) District in charge senior-most official of<br>Department of Public Health Engineering.   | - Member.   |
| (xi) District in charge senior-most official of<br>Para-statal water board, sewerage board, etc. if any  | - Member.   |
| (xii) An eminent person of the district from social sector (Nominated).  | - Member.   |
| (xiii) An eminent person of the district from civil society. (Nominated).  | - Member.   |
| (xiv) An eminent person in the senior citizen category. (Nominated).   | - Member.   |
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Tripura Gazette, Extraordinary Issue, August 11, 2023 A. D.

The Member secretary will issue necessary order for filling up all the concerned members of District Level Advisory and Monitoring Committee (DLAMC) in the district according to the guidelines.

This is issued in accordance with approval vide U.O. No.179 Min/SW&SE/UDD/2022 Dated 18/02/2022.

  
(Dr Tamal Majumder, TCS)  
Addl. Secretary to the  
Government of Tripura

Copy to:

1. PS to the Hon'ble Minister, UDD, Government of Tripura for kind information to the Hon'ble Minister.
2. PS to the Secretary, UDD, Government of Tripura for kind information to the Secretary.
3. Chairperson Udaipur Municipal Council/Amarpur Nagar Panchayat.
4. The District Magistrate & Collector Gomati District, Udaipur. For kind information.
5. The Chief Executive Officer, Udaipur.
6. The Executive Officer, Nagar Panchayat, Amarpur.